

*Saturday, February 23, 2019*

BE CROWNED THE KING OR QUEEN.V

# District 23 5<sup>th</sup> Annual Gumbo Cook-Off

**\$10.00**  
Contribution

JUDGES  
CHOICE

PEOPLES  
CHOICE

1<sup>ST</sup>  
PLACE

2<sup>ND</sup>  
PLACE

3<sup>rd</sup>  
PLACE



BASKETS  
RAFFLIN

50/50  
RAFFLIN

BEST  
DECORATED  
TABLE

*SATURDAY, FEBRUARY 23<sup>th</sup> 2019*

*1 pm to 4pm*

*SPEAKERS:*

*MARILYN Mc*

*DAVE H*

*COMMON GROUND*

*8162 WELL RD*

*DAPHNE, AL*

**COME FELLOWSHIP WITH US**

Contract Annette S at 251-605-3961 or [easternshoreaa.org](http://easternshoreaa.org) for more information